

CHURCH OF THE HOLY TRINITY
GEORGETOWN, KENTUCKY



THE NINTH SUNDAY AFTER PENTECOST
July 26, 2026, 10:30am
Holy Eucharist II



Welcome!

Welcome to Holy Trinity. We are glad you are here to worship with us today. Wherever you are on your spiritual journey, and whether you are joining in person or via the livestream, you are welcome here.



We would love to get to know you!

SCAN HERE to fill out a connect card and let us know how we can get in touch with you. We look forward to getting to know you!

CHILDREN IN WORSHIP

Today our worship includes a special Vacation Bible School celebration as we explore **Compassion Camp: What Every Living Thing Needs**. During this service, we reflect on the theme "**Water Hydrates Life**," giving thanks for God's gift of water and considering how it sustains all living things and calls us to care for God's creation.

Children are always welcome at Holy Trinity and are an important part of our worshiping community. Today's service includes the participation of our VBS children, and we are delighted to have them leading us in worship. Activity bags are available at the back of the church for any children who would like them. If you need assistance during the service, please ask an usher.

ORDER OF SERVICE

ANNOUNCEMENTS

OPENING SONG This is the Day

Verse 1 *This is the day, this is the day,
That the Lord has made, that the Lord has made.
We will rejoice, we will rejoice,
And be glad in it, and be glad in it.
This is the day that the Lord has made.
We will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.*

Verse 2 *We are the children, we are the children,
Of the living God, of the living God.
We will rejoice, we will rejoice,
And be glad in it, and be glad in it.
We are the children, of the living God.
We will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.*

Verse 3 *This I command, this I command,
That you love one another, that you love one another.
We will rejoice, we will rejoice,
And be glad in it, and be glad in it.
This I command that you love one another.
We will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.*

THE WORD OF GOD

OPENING ACCLAMATION

Priest Come together, all who thirst!

**People The Living Water is here, available to quench the thirst of
all who seek it.**

Priest Come together and remember the waters of baptism!

People The Living Water is here, washing away the past and sweeping us into a new future.

Priest Come together, all who wander in the desert, parched and weak, lost in the wilderness.

People The Living Water is here, clean water from the rock, an oasis in the struggle.

Priest Come together and receive Living Water, free and available to everyone.

People The Living Water is here! Let us worship at the fountain of life!

GLORIA said in unison

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Creator God, you created a world with land and seas, teeming with life. You created us with water, from water, and for water. And just as water replenishes itself through processes of evaporation, precipitation, and filtration, we replenish ourselves when we gather together in this community of faith. As we worship, let us be like trees planted by streams of water, showing leafy life and bearing fruit in season. Quench our thirst with scripture, song, and truth. **Amen.**

Genesis 2:4b-10, 15

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground, but a stream would rise from the earth and water the whole face of the ground—then the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The Lord God took the man and put him in the garden of Eden to till it and keep it. The Word of the Lord.

People Thanks be to God.

Psalms 104:5-13, 25-26 *said responsively by whole verse*

5 You set the earth on its foundations,
so that it shall never be shaken.

**6 You cover it with the deep as with a robe;
the waters overtopping the mountains.**

7 At your rebuke the waters flee;
at the sound of your thunder they take to flight,

**8 cascading over the mountains, into the valleys,
down into the place that you made for them.**

9 You set a boundary that they may not pass,
so that they might not again flood the land.

**10 You make springs gush forth in the valleys;
they flow between the hills,**

11 supplying water to every wild animal;
the wild donkeys quench their thirst.

**12 By the streams the birds of the air make their nests;
they sing among the branches.**

13 From your lofty abode you water the mountains;
the ground is satisfied with the fruit of your work.

**25 There is the sea, great and wide;
teeming with countless creatures, living things both small and large.**

26 There go the ships
and Leviathan whom you made to frolic there.

Revelation 22:1-5

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month, and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord. **People** **Thanks be to God.**

GOSPEL SONG I've Got Peace Like a River

Verse 1 *sung twice*

I've got peace like a river

I've got peace like a river

I've got peace like a river in my soul

Verse 2 *sung twice*

I've got joy like a fountain

I've got joy like a fountain

I've got joy like a fountain in my soul

Verse 3 *sung twice*

I've got love like an ocean

I've got love like an ocean

I've got love like an ocean in my soul

Priest The Holy Gospel of Our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' " Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

The Gospel of the Lord. **People Praise to you, Lord Christ.**

COMPASSION CAMP LESSON "Water Hydrates Life"

Juliana Bukoski

PRAYERS OF THE PEOPLE

Compassion Camp Liturgy

*At the conclusion of the prayers, the people respond: **Amen.***

THE CONFESSION

Priest Let us confess the ways in which we have squandered God's good gift of water.

People Creator God, you made a world where our water sources are renewed and refreshed so all living things will have the water we need, but billions of people live each day without access to safe drinking water. You created a world where moving water keeps rivers, lakes, and oceans clean, but we confess that we pollute our water sources until these natural systems can no longer handle the waste. You created a world with bountiful rainfall and reliable patterns, but we confess that climate change caused by humankind has changed these patterns, provoking drought and frequent flooding. Help us choose your ways so we might steward our water resources well. Transform us into people who provide safe drinking water to the thirsty, protect clean water for our living environments, and hold the powerful accountable for polluting factors that create climate change. May the gift of clean waters flourish under our care and stewardship. Amen.

THE ABSOLUTION

Priest Just as water cleanses the land, God is faithful to cleanse us from our sins. Be at peace, for the Living Water himself has made a way to righteousness. **Amen.**

THE PEACE

Priest Isaiah 66 says, "Behold, I will extend peace to her like a river." When we share the peace of Christ with our neighbors, family, and friends, we create an environment for everyone to thrive. Greet your neighbor with the peace of Christ. The peace of the Lord be always with you.

People And also with you.

SENIOR RECOGNITION – Theo Cozzi

OFFERTORY "Swing Low, Sweet Chariot" traditional spiritual



To give online, please scan the QR code.

*All persons who have been baptized are welcome to communion in The Episcopal Church. If you have not been baptized, please come up to the priest, fold your hands across your chest, and receive a blessing. At the altar, we offer the bread, and you may choose to drink from the communal chalice or dip it in the intinction cup. **Gluten-free wafers are available upon request. Please tell the usher as they take up the offering.***

THE HOLY COMMUNION

DOXOLOGY

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him, above ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People kneel as able.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.
Priest	The Gifts of God for the People of God.

COMMUNION "As the Deer"

POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Priest You have been filled to the brim with Living Water, baptized in God's Spirit, and made whole in Christ. Go into the world overflowing with the peace that flows like a river, blessing all you encounter. **Amen.**

CLOSING SONG All Things Bright and Beautiful

Chorus *All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

Verse 1 *Each little flower that opens,
each little bird that sings,
He made their glowing colors,
He made their tiny wings. (Chorus)*

Verse 2 *The purple-headed mountain,
the river running by,
the sunset and the morning
that brightens up the sky. (Chorus)*

Verse 3 *The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden:
He made them every one. (Chorus)*

Verse 4 *He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well. (Chorus)*

DISMISSAL Verger Let us go forth in the name of Christ.
 People Thanks be to God.

*We invite you to join us in the parish hall for a Compassion Camp Lunch!
The altar flowers are given by Bill & Katy Miller in memory of Rita Smith.*

ANNOUNCEMENTS

Upcoming

Aug 1, Election of the Ninth Bishop of Lexington, *Christ Church Cathedral*

Aug 4, 1:00pm, Finance Committee Meeting, *Parish Hall*

Aug 6, 10:00am, Boots 'n Pearls Check Presentation, *Quest Farm*

Aug 10, 5:30pm, Vestry Meeting, *Parish Hall*

Church Office Summer Hours

The church office will continue to observe summer hours of **Tuesday through Thursday, 9:00am to 3:00pm** through Monday, August 3.

We are also happy to share that **Andrew has returned to the office this week** following parental leave. Thank you to everyone who helped keep things running smoothly during his time away!

Boots 'n Pearls Raises Record \$25,000 for Quest Farm!

Thanks to the incredible generosity of our parish and the Georgetown community, this year's Boots 'n Pearls fundraiser raised a record \$25,000 for Quest Farm!

A public check presentation will be held on Thursday, August 6, at 10:00 a.m. at Quest Connect, 100 Buddy Williams Place, Georgetown. All are welcome to attend as we celebrate this wonderful partnership and present Quest Farm with the proceeds from this year's event.

Theology on Tap

For our August meeting, we've picked *The Long Loneliness* by Dorothy Day. Start reading and join us on **August 15 at 5:30pm** at Slainte.

SUNDAY, AUGUST 16TH

BLESSING OF THE STUDENTS, PARENTS, AND TEACHERS! During the 10:30am service we will bless everyone and their backpacks!

Prayer List: Trisa, Arthur, Sandra, Lisa, Jack, Emily, Sandy, Steve, Larry, Amy, Joseph, Ellie, Carrie, Crista, Lynn, Fred, Tim, Eugene, Mike, Kate, Andrea, Jesse, Kerri, Dotty, Don, Patsy, Wanda, Corinne, Phillip, and Karen and her family.

BIRTHDAY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

July 10 Nancy Varney

July 14 Bridget Mayton

July 14 Garrett Bell

July 15 Patsy Rich

July 15 Bette Jo Sharp

July 21 Andrew Durham

July 22 Melanie Yankey

July 22 Jackson Morgan

July 27 Shari Bradley

July 30 Thomas Ferrell

MINISTRY & ADMINISTRATIVE STAFF

The Rev. Karen W. Booth, *Rector*

Andrew Durham, *Parish Administrator*

Maria LeRose, *Organist*

Juliana Bukoski, *Senior Warden*

Jason Sexton, *Junior Warden*

Harold Craven, *Treasurer*

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SHAPE POEM

Psalm 104:5-13, 25-26

You set the
earth on its
foundations, so that it shall never
be shaken. You cover it with the deep
as with a robe; the waters overtopping the
mountains. At your rebuke the waters flee; at the sound
of your thunder they take to flight, cascading over the
mountains, into the valleys, down into the place that you made for them. You set a
boundary that they may not pass, so that they might not again flood the land.

You make springs
gush forth in the valleys;
they flow between the hills,
supplying water
to every wild animal;
the wild donkeys
quench their thirst.

By the
streams the
birds of the air make their
nests; they sing among the branches.
From your lofty abode you water the
mountains; the ground is satisfied with the fruit of your work.

There is the sea, great and wide; teeming with countless creatures,
living things both small and large.

There go the ships and Leviathan whom you made to frolic there.

WATER POEM

Inspired by Psalm 104:5-13, 25-26; Genesis 1:9-10, 20-22; Job 14:7-9; Psalm 11:1-3, 65:9-13; Proverbs 11:25; John 7:37-38; Revelation 21:6.

a **TREE** planted by
a flowing stream is never
THIRSTY or **LEFELESS**

BRANCHES standing tall there is still **HOPE** for
fruit growing **RIPE** in season a tree cut down to a **STUMP**
leaves **VIBRANT** and **FULL** it will **SPROUT** again

for its **ROOTS** grow deep what is it about
down into the hardened earth **WATER** that brings withered things
WAITING for **NEW LIFE** back to **VIBRANT LIFE**?

every
living
thing
needs
water
—you,
me, and
trees
water hydrates life

ALL who are **THIRSTY**
all who long to be **REFRESHED**
come to the **RIVER**

the river of **GOD**
is **FULL** of clean, **SAFE WATER**
it never runs dry

EVERYONE may **DRINK**
and experience the **JOY**
of **HYDRATED** life

